

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
2020 Annual Report

SECRETARY OF STATE

RECEIVED

JAN 19 2021

Campaign Finance
Secretary of StateName of Committee COMMITTEE TO ELECT SEAN J. TINDELLAddress P.O. BOX 1842 City/State/Zip GULFPORT, MS 39502-1842Telephone 228-861-1779 Fax 228-864-3850Treasurer JOHN S. HEATH, CPA Email Address jheathcpa@aol.com☐ Check here if above is different from previous reportTYPE OF REPORT☒ Friday, January 29, 2021 (January 1, 2020 through December 31, 2020) Annual Report☐ Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation and zero cash on hand balance) Required to terminate reporting obligationsIMPORTANT

- (1) Annual Reports are mandatory UNLESS the political committee filed all 2020 Periodic Reports OR the political committee filed a Termination Report prior to December 31, 2020.
- (2) Until a committee files a Termination Report, annual, periodic and pre-election reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Political committees supporting or opposing candidates for State, State District, or Legislative Office file with the Secretary of State's Office. Political committees supporting or opposing candidates for county office or county ballot measures file with the circuit clerk's office. Political committees supporting or opposing municipal candidates or municipal ballot measures file with the municipal clerk's office.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

JAN.1, 2020 CASH ON HAND BALANCE			\$ 27,754.03
	Itemized (+)	Non-Itemized (=)	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$ 0.00	\$ 0.00	\$ 0.00
TOTAL AMT OF DISBURSEMENTS	\$ 0.00	\$ 0.00	\$ 0.00
DEC. 31, 2020 CASH ON HAND BALANCE			\$ 27,754.03 *

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

JOHN S. HEATH

CERTIFIED PUBLIC ACCOUNTANT

Signature of Director or Treasurer P.O. BOX 1842

Date

1/16/2021

Authority: Miss. Code Ann. §23-15-801 et seq.

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

* ALL FUNDS ACCUMULATED FROM TO JANUARY 1, 2018